HRS 2022 -- MODULE 6: Three Factor Moral Foundations Decision Making FINAL VERSION -- 05/11/2022

NOTE ABOUT BRANCHPOINTS:
WHERE THERE IS MORE THAN ONE JUMP WITHIN A BRANCHPOINT BOX, THE JUMPS ARE TO BE APPLIED IN ORDER FROM THE TOP.

ALL TEXT IN TEAL IS SPECIFIC TO A WEB INTERVIEW.
THE CORE INTERVIEW IS DOCUMENTED USING BLACK TEXT, BUT BLACK TEXT CAN ALSO APPLY TO THE EXIT OR WEB INTERVIEW WHEN THERE ARE NO DIFFERENCES FROM THE CORE.

ANY QUESTION THAT IS UNDERLINED IN THE B&A WILL APPEAR IN BOLD IN CAPI AND WILL BE UNDERLINED FOR CAWI.

NOTE ABOUT NON-RESPONSE FLOW:
ANY QUESTION THAT IS ASKED BUT LEFT WITHOUT A RESPONSE IN CAWI INTERVIEWS WILL FOLLOW THE SAME PATH AS A REFUSAL FOR THAT QUESTION, UNLESS OTHERWISE SPECIFIED.

MAJOR FLOW CONTROL, CONDITION AND FILL VARIABLES
MOTHER WAS REPORTED LIVING IN HH IN HH's LAST IW (X014=1) MOTHER WAS NOT REPORTED LIVING IN HH IN HH's LAST IW (X014=5)

V000 BP: ASK IF THIS IS A REIWER HH (X024 = 1), LIVING (A007 = 1) AND SELF R (A009 = 1)

Now that we have finished with the main part of this interview, we have a few more questions to ask you. This will only take a few minutes.

[INSTR: IF R REFUSED BEFORE STARTING A MODULE, ENTER 9. IF R STARTED TO DO A MODULE AND THEN CHANGED HIS/HER MIND, ENTER 99.]

Now that we have finished with the main part of this interview, we have a few more questions to ask you. This will only take a few minutes.

- 1. R IS WILLING
- 9. R REFUSED AT MODULE INTRO....... GO TO END OF MODULE
- 99. R REFUSED AFTER STARTING A MODULE

1. CONTINUE

NOTE: IF R LEAVES V000 EMPTY IN CAWI IT WILL BE TREATED AS A REFUSAL AND SKIP R OUT OF MODULES

V000 BP: ASK IF R IS ASSIGNED MODULE 6 (X009 = 6)

V601

Next, think about how you decide whether something is right or wrong. When you decide whether something is right or wrong, to what extent are the following considerations relevant to your thinking?

Whether or not someone suffered emotionally. Is that not at all relevant, not very relevant, slightly relevant, somewhat relevant, very relevant, or extremely relevant to your thinking?

Next, think about how you decide whether something is right or wrong. When you decide whether something is right or wrong, to what extent are the following considerations relevant to your thinking?

Whether or not someone suffered emotionally.

- 1. NOT AT ALL RELEVANT
- 2. NOT VERY RELEVANT
- 3. SLIGHTLY RELEVANT
- 4. SOMEWHAT RELEVANT
- 5. VERY RELEVANT
- 6. EXTREMELY RELEVANT
- 8. DK
- 9. RF

Whether or not some people were treated differently than others. Is that not at all relevant, not very relevant, slightly relevant, somewhat relevant, very relevant, or extremely relevant to your thinking?

Whether or not some people were treated differently than others.

- 1. NOT AT ALL RELEVANT
- 2. NOT VERY RELEVANT
- 3. SLIGHTLY RELEVANT
- 4. SOMEWHAT RELEVANT
- 5. VERY RELEVANT
- 6. EXTREMELY RELEVANT
- 8. DK
- 9. RF

V603

Whether or not someone's actions showed love for his or her country. (Is that not at all relevant to how you decide something is right or wrong, not very relevant, slightly relevant, somewhat relevant, very relevant, or extremely relevant to your thinking?)

Whether or not someone's actions showed love for his or her country.

How relevant is that to how you decide something is right or wrong?

- 1. NOT AT ALL RELEVANT
- 2. NOT VERY RELEVANT
- 3. SLIGHTLY RELEVANT
- 4. SOMEWHAT RELEVANT
- 5. VERY RELEVANT
- 6. EXTREMELY RELEVANT
- 8. DK
- 9. RF

V604

Whether or not someone showed a lack of respect for authority. (Is that not at all relevant to how you decide something is right or wrong, not very relevant, slightly relevant, somewhat relevant, very relevant, or extremely relevant to your thinking?)

Whether or not someone showed a lack of respect for authority.

How relevant is that to how you decide something is right or wrong?

- 1. NOT AT ALL RELEVANT
- 2. NOT VERY RELEVANT
- 3. SLIGHTLY RELEVANT
- 4. SOMEWHAT RELEVANT
- 5. VERY RELEVANT
- 6. EXTREMELY RELEVANT
- 8. DK
- 9. RF

V605

Whether or not someone violated standards of purity and decency. (Is that not at all relevant to how you decide something is right or wrong, not very relevant, slightly relevant, somewhat relevant, very relevant, or extremely relevant to your thinking?)

Whether or not someone violated standards of purity and decency.

How relevant is that to how you decide something is right or wrong?

- 1. NOT AT ALL RELEVANT
- 2. NOT VERY RELEVANT
- 3. SLIGHTLY RELEVANT
- 4. SOMEWHAT RELEVANT
- 5. VERY RELEVANT
- 6. EXTREMELY RELEVANT
- 8. DK
- 9. RF

V606

Whether or not someone cared for someone weak or vulnerable. (Is that not at all relevant to how you decide something is right or wrong, not very relevant, slightly relevant, somewhat relevant, very relevant, or extremely relevant to your thinking?)

Whether or not someone cared for someone weak or vulnerable.

How relevant is that to how you decide something is right or wrong?

- 1. NOT AT ALL RELEVANT
- 2. NOT VERY RELEVANT
- 3. SLIGHTLY RELEVANT
- 4. SOMEWHAT RELEVANT
- 5. VERY RELEVANT
- 6. EXTREMELY RELEVANT
- 8. DK
- 9. RF

V607

Whether or not someone acted unfairly. (Is that not at all relevant to how you decide something is right or wrong, not very relevant, slightly relevant, somewhat relevant, very relevant, or extremely relevant to your thinking?)

Whether or not someone acted unfairly.

How relevant is that to how you decide something is right or wrong?

- 1. NOT AT ALL RELEVANT
- 2. NOT VERY RELEVANT
- 3. SLIGHTLY RELEVANT
- 4. SOMEWHAT RELEVANT
- 5. VERY RELEVANT
- 6. EXTREMELY RELEVANT
- 8. DK
- 9. RF

V608

Whether or not someone conformed to the traditions of society. (Is that not at all relevant to how you decide something is right or wrong, not very relevant, slightly relevant, somewhat relevant, very relevant, or extremely relevant to your thinking?)

Whether or not someone conformed to the traditions of society.

How relevant is that to how you decide something is right or wrong?

- 1. NOT AT ALL RELEVANT
- 2. NOT VERY RELEVANT
- 3. SLIGHTLY RELEVANT
- 4. SOMEWHAT RELEVANT
- 5. VERY RELEVANT
- 6. EXTREMELY RELEVANT
- 8. DK
- 9. RF

V609

Whether or not someone did something disgusting. (Is that not at all relevant, not very relevant to how you decide something is right or wrong, slightly relevant, somewhat relevant, very relevant, or extremely relevant to your thinking?)

Whether or not someone did something disgusting.

How relevant is that to how you decide something is right or wrong?

- 1. NOT AT ALL RELEVANT
- 2. NOT VERY RELEVANT
- 3. SLIGHTLY RELEVANT
- 4. SOMEWHAT RELEVANT
- 5. VERY RELEVANT
- 6. EXTREMELY RELEVANT
- 8. DK
- 9. RF

V610

Whether or not someone was cruel (Is that not at all relevant to how you decide something is right or wrong, not very relevant, slightly relevant, somewhat relevant, very relevant, or extremely relevant to your thinking?)

Whether or not someone was cruel.

How relevant is that to how you decide something is right or wrong?

- 1. NOT AT ALL RELEVANT
- 2. NOT VERY RELEVANT
- 3. SLIGHTLY RELEVANT
- 4. SOMEWHAT RELEVANT
- 5. VERY RELEVANT
- 6. EXTREMELY RELEVANT
- 8. DK
- 9. RF

V611

Whether or not someone was denied his or her rights. (Is that not at all relevant to how you decide something is right or wrong, not very relevant, slightly relevant, somewhat relevant, very relevant, or extremely relevant to your thinking?)

Whether or not someone was denied his or her rights.

How relevant is that to how you decide something is right or wrong?

- 1. NOT AT ALL RELEVANT
- 2. NOT VERY RELEVANT
- 3. SLIGHTLY RELEVANT
- 4. SOMEWHAT RELEVANT
- 5. VERY RELEVANT
- 6. EXTREMELY RELEVANT
- 8. DK
- 9. RF

Whether or not private property was respected. (Is that not at all relevant to how you decide something is right or wrong, not very relevant, slightly relevant, somewhat relevant, very relevant, or extremely relevant to your thinking?)

Whether or not private property was respected.

How relevant is that to how you decide something is right or wrong?

- 1. NOT AT ALL RELEVANT
- 2. NOT VERY RELEVANT
- 3. SLIGHTLY RELEVANT
- 4. SOMEWHAT RELEVANT
- 5. VERY RELEVANT
- 6. EXTREMELY RELEVANT
- 8. DK
- 9. RF

V613

Next, please tell me whether you strongly disagree, moderately disagree, slightly disagree, slightly agree, moderately agree, or strongly agree with each of the following statements.

Respect for authority is something all children need to learn. Do you strongly disagree, moderately disagree, slightly disagree, slightly agree, moderately agree, or strongly agree with that statement?

Next, please tell us whether you strongly disagree, moderately disagree, slightly disagree, slightly agree, moderately agree, or strongly agree with each of the following statements.

Respect for authority is something all children need to learn.

- 1. STRONGLY DISAGREE
- 2. MODERATELY DISAGREE
- 3. SLIGHTLY DISAGREE
- 4. SLIGHTLY AGREE
- 5. MODERATELY AGREE
- 6. STRONGLY AGREE
- 8. DK
- 9. RF

V614

People should not do things that are disgusting, even if no one is harmed. Do you strongly disagree, moderately disagree, slightly disagree, slightly agree, moderately agree, or strongly agree with that statement?

People should not do things that are disgusting, even if no one is harmed.

- 1. STRONGLY DISAGREE
- 2. MODERATELY DISAGREE
- 3. SLIGHTLY DISAGREE
- 4. SLIGHTLY AGREE
- 5. MODERATELY AGREE
- 6. STRONGLY AGREE
- 8. DK
- 9. RF

V615

I would call some acts wrong on the grounds that they are unnatural. (Do you strongly disagree, moderately disagree, slightly disagree, slightly agree, moderately agree, or strongly agree with that statement?)

I would call some acts wrong on the grounds that they are unnatural.

- 1. STRONGLY DISAGREE
- 2. MODERATELY DISAGREE
- 3. SLIGHTLY DISAGREE
- 4. SLIGHTLY AGREE
- 5. MODERATELY AGREE
- 6. STRONGLY AGREE
- 8. DK
- 9. RF

V616

Chasity is an important and valuable virtue. (Do you strongly disagree, moderately disagree, slightly disagree, slightly agree, moderately agree, or strongly agree with that statement?)

Chasity is an important and valuable virtue.

- 1. STRONGLY DISAGREE
- 2. MODERATELY DISAGREE
- 3. SLIGHTLY DISAGREE
- 4. SLIGHTLY AGREE
- 5. MODERATELY AGREE
- 6. STRONGLY AGREE
- 8. DK
- 9. RF

V617

People who are successful in business have a right to enjoy their wealth as they see fit. (Do you strongly disagree, moderately disagree, slightly disagree, slightly agree, moderately agree, or strongly agree with that statement?)

People who are successful in business have a right to enjoy their wealth as they see fit.

- 1. STRONGLY DISAGREE
- 2. MODERATELY DISAGREE
- 3. SLIGHTLY DISAGREE
- 4. SLIGHTLY AGREE
- 5. MODERATELY AGREE
- 6. STRONGLY AGREE
- 8. DK
- 9. RF

V618

Society works best when it lets individuals take responsibility for their own lives without telling them what to do. (Do you strongly disagree, moderately disagree, slightly disagree, slightly agree, moderately agree, or strongly agree with that statement?)

Society works best when it lets individuals take responsibility for their own lives without telling them what to do.

- 1. STRONGLY DISAGREE
- 2. MODERATELY DISAGREE
- 3. SLIGHTLY DISAGREE
- 4. SLIGHTLY AGREE
- 5. MODERATELY AGREE
- 6. STRONGLY AGREE
- 8. DK
- 9. RF

V619

The government interferes too much in our everyday lives. (Do you strongly disagree, moderately disagree, slightly disagree, slightly agree, moderately agree, or strongly agree with that statement)?

The government interferes too much in our everyday lives.

- 1. STRONGLY DISAGREE
- 2. MODERATELY DISAGREE
- 3. SLIGHTLY DISAGREE
- 4. SLIGHTLY AGREE
- 5. MODERATELY AGREE
- 6. STRONGLY AGREE
- 8. DK
- 9. RF

V620

The government should do more to advance the common good, even if that means limiting the freedom and choices of individuals. (Do you strongly disagree, moderately disagree, slightly disagree, slightly agree, moderately agree, or strongly agree with that statement?)

The government should do more to advance the common good, even if that means limiting the freedom and choices of individuals.

- 1. STRONGLY DISAGREE
- 2. MODERATELY DISAGREE
- 3. SLIGHTLY DISAGREE
- 4. SLIGHTLY AGREE
- 5. MODERATELY AGREE
- 6. STRONGLY AGREE
- 8. DK
- 9. RF

V621

Property owners should be allowed to develop their land or build their homes in any way they choose, as long as they don't endanger their neighbors. (Do you strongly disagree, moderately disagree, slightly disagree, slightly agree, moderately agree, or strongly agree with that statement?)

Property owners should be allowed to develop their land or build their homes in any way they choose, as long as they don't endanger their neighbors.

- 1. STRONGLY DISAGREE
- 2. MODERATELY DISAGREE
- 3. SLIGHTLY DISAGREE
- 4. SLIGHTLY AGREE
- 5. MODERATELY AGREE
- 6. STRONGLY AGREE
- 8. DK
- 9. RF

V622

I think everyone should be free to do as they choose, so long as they don't infringe upon the equal freedom of others. (Do you strongly disagree, moderately disagree, slightly disagree, slightly agree, moderately agree, or strongly agree with that statement?)

I think everyone should be free to do as they choose, so long as they don't infringe upon the equal freedom of others.

- 1. STRONGLY DISAGREE
- 2. MODERATELY DISAGREE
- 3. SLIGHTLY DISAGREE
- 4. SLIGHTLY AGREE
- 5. MODERATELY AGREE
- 6. STRONGLY AGREE
- 8. DK
- 9. RF